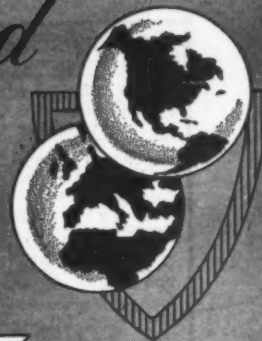


The Church of God



Evangel



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IMPORTANT

Mails are heavy. Avoid delay. Please coop-
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By addressing all ministers' and church
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J. D. Bright.

DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism of the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

COVER PICTURE

We are proud to present to you a charming view of the new parsonage at Okeechobee, Fla. This beautiful parsonage has been constructed on a spacious lot next to the church. The house has an attached garage, an all-modern kitchen beautifully arranged in step-saving fashion, and a large living and dining room. The hallway leads to 3 spacious bedrooms, with ample closet space in each. The tile bathroom has all-modern fixtures. The kitchen opens onto a large screened porch. The pastor's study has a private entrance from the garage, also from the kitchen. It is all beautifully and artistically arranged throughout.

The church takes this pleasure in thanking the many friends of the church who gave so generously of money and labor, and our good and faithful pastor who worked side by side with the workers and did most of the painting himself. He asked nothing of his members that he would not do himself, from money to labor. We thank God for such a man of God who had as his motto, "Let us not be weary in well doing, for in due season we shall reap if we faint not," Gal. 6:9. He not only kept the work progressing on the parsonage, but also kept the spiritual fires burning in our church. To his faithful wife and family who worked long and faithful, to each member who gave money and labor, with much fasting and prayer, we say, "May God bless each of you."

The parsonage is valued at \$15,000. In addition to this, 4 Sunday School rooms and 2 rest rooms have been built onto the church. The main auditorium has been remodeled, with one small room on each side of the choir, which are used for Sunday School rooms. Venetian blinds have been added to the windows, a curtain for the rostrum, a nice altar rug, and other small improvements too numerous to mention. Improvements to the church are valued at \$2,500. The Lord has blessed this church in the 4 years that Brother L. F. Rogers has been our pastor. We appreciate him and his family. We desire your prayers that the Lord will continue to bless us here in Okeechobee.—Mrs. Ruth Harvey, Reporter.

NOTICES

Anyone having relatives or friends on the Scott Air Base at Scott Field (Belville), Ill., who are members or friends to the Church of God, send me their names and squadron number, and I shall be happy to contact them.—Pastor, Joe B. Holcomb, 2646 Renshaw, East St. Louis, Ill. Phone UP 3-2902.

DECEASED MINISTERS

Notice has just come to this office that the following ministers have departed to be with the Lord. No doubt, obituaries will be sent in soon.

Ida (McCoy) Drew, licensed minister, died May 11, 1952.

Edward M. Yecha, ordained minister, died April 13, 1952.

Rev. S. F. Crumpton, pastor at Tullahoma, Tenn., has a broadcast each weekday at 8:45 a. m. and at 9:30 a. m. on Sunday, over Station WJIG, 740 on dial.

I am not pastor of a church now, and am ready to go anywhere to evangelize. Please let me hear from you, if you want the old-time gospel. I have preached in the Church of God 36 years and know its teachings.—J. H. Brooks, Route 1A, Liberty, Miss.

Rev. W. H. Dudley, 1115 E. 11th St., Kannapolis, N. C., is available for revivals anywhere.

**TENNESSEE'S STATE CONVENTION
AND CAMP MEETING**

PLACE—Cleveland

TIME—June 30-July 6

SPEAKER—Rev. Earl P. Paulk

MANAGEMENT—Rev. A. V. Beabe, State Overseer

INVITATION—Come one, come all!

INFORMATION—Write to A. V. Beabe, Cleveland, Tenn.

TWO ERRORS

The date of August 19, 1866, in Editorial, May 24, in a few hundred issues, should have been August 19, 1886.

Tennessee camp meeting and state convention date should have been June 30-July 6.

Please Notice!

We have a live-wire, friendly church, with a group of fine young people who will be glad to contact any of the service men or civilians stationed in the Miami area, if you will furnish their names and addresses and any pertinent information needed to make easy contact.

The church address is 1500 N. W. 29th St., Miami.—F. T. Dismukes, Pastor, 1530 N. W. 29th Street, Miami 42, Fla. Phone 3-1901.

**WESTERN CANADA
CHANGES CONVENTION
DATE**

TIME—July 8-13

PLACE—Legion Hall, Estevan, Sask.

INVITATION—Come: come from East, West, North, South, and worship with us in this spiritual soul feast.

MANAGEMENT—James A. Stephens, Overseer of Western Canada, Box 332, Estevan, Sask., Canada.

Editorial, Statements, and Selections

TRADITIONALIZING THE BIBLE

"Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem. And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault. For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders. And when they come from the market, except they wash, they eat not. And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables. Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do. And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition. For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death: But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free. And ye suffer him no more to do ought for his father or his mother; making the word of God of none effect through your tradition, which ye have delivered: and many such like things do ye," Mark 7:1-13.

Here, as on numerous occasions during the ministry of the Lord Jesus Christ, we find Him opposed, not by the publicans and sinners, but by one of the strongest religious sects of that day, the Pharisees. The Pharisees and scribes were very religious, but their religion, as religion often is, was of a bad type. Though they were, in a general sense, negligent of the weightier matters of the law, they practiced observance of religious forms and traditions and imposed them upon the people. It was ever their custom to lay great stress upon the outward, yet they were very careless of the spiritual. The teaching of the Lord Jesus was quite different, for He exalted the spiritual and insisted upon the supreme importance of true, pure, reverent hearts. So positive was the contrast between ceremonialism and spirituality in Christ's teaching on this occasion that it was, as in many other instances, in complete opposition to that of the religious leaders of His age and nation.

You will observe four ceremonial substitutes for which the Pharisees and all others of like guilt were condemned by the Lord Jesus. First, they had substituted washing with water for purity of heart ablutions. Indeed, they were observing washings and sprinklings required by the law, but many others were invented through their superstition. The Lord Jesus stressed the point that the thing of great importance was the purifying of the thoughts and intents of the heart. Second, they had substituted the tradition of the elders for the commandment of God. As Jews, they cherished their history; they revered the memory of their heroes; they treasured and superstitiously honored their sacred books containing the doctrines that came down from antiquity. Their fault, however, was in magnifying the precepts and traditions of man rather than magnifying the commandments of God. Then, as now, human interpretations, additions, corruptions of the Word can never substitute the Word itself. Jesus came to fulfill the law, but not mere tradition. Third, they had substituted the worship of the lips for the worship of the heart. This was, indeed, an old fault; in fact, Jesus had, on frequent occasions, censured their vain repetitions, which He knew were not from devout, but from hypocritical hearts. God's law then and now is that we worship God in Spirit and truth. Fourth, they substituted subtle evasion for filial duty. It was in keeping with God's law that the children not only respect, but support their parents, especially in old age, but they had provided a

means by which they could evade this obligation. It is easy to deduct from these substitutes that it is possible to be religious and yet, in a deeper sense, be sinful and out of harmony with the mind and will of God.

TWENTY-FIVE THINGS WE CAN'T DO

1. Sow bad habits and reap a good character.
2. Sow jealousy and hatred and reap love and friendship.
3. Sow wicked thoughts and reap a clean life.
4. Sow wrong deeds and live righteously.
5. Sow crime and get away with it.
6. Sow dissipation and reap a healthy body.
7. Sow crooked dealings and succeed indefinitely.
8. Sow self-indulgence and not show it in your face.
9. Sow disloyalty and reap loyalty from others.
10. Sow dishonesty and reap integrity.
11. Sow profane words and reap clean speech.
12. Sow disrespect and reap respect.
13. Sow deception and reap confidence.
14. Sow untidiness and reap neatness.
15. Sow intemperance and reap sobriety and temperance.
16. Sow indifference and reap nature's rewards.
17. Sow mental or physical laziness and reap a responsible position in society.
18. Sow cruelty and reap kindness.
19. Sow wastefulness and reap thriftiness.
20. Sow cowardice and reap courage.
21. Sow destruction of other people's property and reap protection for your own.
22. Sow greed and envy and reap generosity.
23. Sow neglect of the Lord's house and reap strength in temptation.
24. Sow neglect of the Bible and reap a well-guided life.
25. Sow human thistles and reap human roses.

—The Convert.

HE LOST OUT

THE DOCTOR stopped reading his medical journal . . . HE LOST OUT.
THE TEACHER stopped reading his works on pedagogy . . . HE LOST OUT.
THE SUNDAY SCHOOL TEACHER stopped reading his lesson material . . . HE LOST OUT.
THE ELECTRICIAN stopped reading his journals on the science of electricity . . . HE LOST OUT.
THE BANKER stopped reading the latest and most improved methods of banking . . . HE LOST OUT.
THE FARMER stopped reading his agricultural journals . . . HE LOST OUT.
THE CHURCH MEMBER stopped reading his church paper . . . HE LOST OUT in his religious life, in his interest in the church, in his zeal for the spread of the kingdom, and in his usefulness to the community in which he lives.
THE PREACHER failed to pray and study . . . HE LOST OUT.

Selected.

LIGHT FOR EACH STEP

You need never take a step in the dark. If you do, you are sure to make a mistake. Wait, wait, wait, till you have light. Remind the Lord Jesus that as He is the Counsellor to the Church of God, He will be in your particular case, Counsellor and Guide, and will direct you. And if you patiently wait, you will find that the waiting is not in vain, and that the Lord will prove Himself a Counsellor, both wise and good.—George Muller.

We cannot entrust the future to those in our country who have betrayed us in the past.—Senator William E. Jenner.

The wise man's constant aim is never to be caught talking when he should be listening.

The joy of doing a good deed may be the only reward you will get for it in this life, but it's worth it.

A belief that does not express itself in action soon ceases to be even a belief.

Good judgment comes from experience and experience comes from poor judgment.



Celebration of ASCENSION DAY in Jerusalem

By Rev. H. K. Suleiman

The Feast of Ascension is as important with the Eastern Church as Easter and Christmas. The Eastern Church, known as the Greek Orthodox, has kept this very notable feast since the inauguration of the third century, when the Roman Empire as a whole embraced Christianity. The ascension of our Lord as recorded in the four Gospels, and especially in the first chapter of the book of Acts, has been commemorated by many churches built on the Mount of Olives since the second century, the remains of which are still there to this day.

The Mount of Olives, which is 1,000 feet above sea level, commands a very prominent position in both history and location. Many historical and Biblical incidents of importance occurred on this blessed mountain, and persons familiar with their Bible can tell that. My interest is to point out that the Mount of Olives towers over the city of Jerusalem and overlooks every corner of it, and no wonder the Lord had many times ascended that mountain with His disciples during His lifetime on earth. The Garden of Gethsemane, lying on the western side of the mountain, makes it very picturesque and fascinating to all who come that way. From the top of Olivet to the east one can view the Dead Sea, Jordan, mountains of Gilead, hills of Sodom and Gomorrah, Bethlehem, and Hebron districts where the mountains are clothed with olive, fig trees, and vines, besides the varieties of fruit trees. The mountain extends for a distance of three miles from north to south, and two miles from east to west. On the very summit we see several ancient and modern churches built thereon, and all are called the "Church of Ascension." The place where the Lord stood and gave His disciples the last farewell message can be seen: it is a large flat rock, perhaps fifty feet long and forty wide, encircled by a high wall, and is located on the very summit of the mountain, overlooking the Temple.

It is marvelous to learn how this Day of Ascension falls on Thursday; that is, on the Eastern Calendar, and is known as the "Thursday of Ascension." This comes forty days after the

blessed Feast of the Resurrection, or Easter Sunday. People from every part of the country, as well as from other parts of the world, enjoy coming on that day to the Mount of Olives, and staying the whole time, roaming about until sunset. They make special sweets and cakes, and take their meals for the whole day. They may be seen sitting under the trees, either eating, praying, or singing. The Russian Church, which has a tower almost 500 feet high, is seen clustered with people climbing up to view the country from various directions. Vendors and salesmen can be seen with their little carriages, selling all kinds of sweets, candies, food, such as roasted meat, liver, corn, and other dainties. Everybody has on the best and most colorful dresses and clothing, making the atmosphere gay and pleasant. Children are seen playing under the trees. Mothers who come only to please their children bring ropes and tie them to the branches of the olive trees to make swings. It really thrills you to see the little boys and girls flying in the air as they stand on those swings. The heads of

the various Christian communities go up to their respective churches on the mountain and hold services for the people for long hours. When they are through, they remain for lunch, and again in the afternoon hold another service; at the close of this one, the people start for home.

It is very interesting to see how the people go from this mountain at the close of the celebration. Those who live in the city of Jerusalem come down through the old Roman Road, the very road our Lord traveled. Some walk that road, others can be seen riding, either on donkeys or mules, for cars cannot travel this road. They have to go the longer road.

We had the privilege to go every year to this blessed mountain and celebrate this wonderful incident which reminded us of the ascension of our Lord and of His return some day. Thank God, Olivet still stands as a monument until the day when the Lord shall come again to it in like manner as He went up in to heaven. We want to be with Him when He shall come to reign the thousand years.

LISTEN, THE BELLS

By Bertha Moore

Carefree travel by air—a sickening crash . . . and the separate lives of an heiress, an air hostess, an army chaplain, and the pilot are strangely drawn together . . . and changes take place that make this up-to-the-minute novel linger long in the memory. Price \$1.50.

PRINCE OF THE HOUSE OF DAVID

By J. J. Ingraham, LL.D.

The reappearance of this Sunday School classic in the fine new edition will be welcomed by teachers who for long have considered it the ideal prize. This book has an instant appeal. Price \$1.00.

CHURCH OF GOD PUBLISHING HOUSE
922 Montgomery Ave., Cleveland, Tenn.

Rev. Suleiman was born in Jerusalem, Palestine, in December, 1905. He attended school at the Christian and Missionary Alliance High and Bible School in Jerusalem, and graduated in July, 1925. He was married June 27, 1927. He was saved and sanctified May 4, 1929, and filled with the Holy Ghost the next day. He was then called to do evangelistic work. In February, 1931, his first child, Jean, was born. Their second child, David, was born July, 1932. They are now attending Lee College where they will graduate from Junior College this year.

Brother Suleiman worked as evangelist and interpreter with various missionaries in Palestine from 1927 to 1934. In 1935 he began working as clerk and translator for the British Government, where he stayed until 1948, when the British mandate terminated.

He joined the Church of God in 1946, when Brother Ingram visited them on his world tour. He was licensed as an evangelist in July, 1947, and worked with the Hatfields, our missionaries in the Middle East. On August 24, 1951, at the Tennessee camp meeting in Cleveland, he was ordained. He and his family are hopeful of returning to Palestine as missionaries in the near future.

E/P NEWS...

NURSERY RHYME

The nursery rhyme "Sing a Song of Sixpence" was born in jubilation over the first printing of the complete English Bible in 1535. "Four-and-twenty blackbirds" are the alphabet which when set in "pica" form were "baked in a pie." "Opening of the pie" was publication of the book which, by dedication to Henry VIII, was "set before the King!"

BLANSHARD URGES NEW REFORMATION

"Theses for a continuing American Reformation" in the spirit of Martin Luther were presented by Paul Blanshard, author of "Communism, Democracy and Catholic Power," at a Reformation Day assemblage in the American Legion Auditorium in Roanoke, Va.:

1. Make America a place of complete religious equality for all creeds.
2. Never allow a dollar of public money to be spent for a sectarian purpose.
3. Oppose the appointment of any ambassador to any church.
4. Vote for a Catholic candidate for public office only if he repudiates the boycott of public schools contained in Canon 1374 of his church.
5. Marry a Catholic only on a basis of complete reciprocity and 50-50 fair play.
6. Hire a Catholic doctor for childbirth cases only if he agrees to put the life of the mother first.
7. Support those editors and publishers who have the American courage to oppose Catholic censorship.
8. Remember that most of your Catholic neighbors are as good Americans as you, and that they can be won to a program of broad tolerance and fair play by tactful persuasion."

BIG CHIEF CONVERTED IN FORMOSA

The biggest, most influential Bunnan chieftain on Formosa has been converted to Christianity, according to a cable received from Rev. Dick Hillis, Youth for Christ International director on Formosa. The cable adds, "It is the real thing. He is going all over the island telling his tribe about the Saviour. This may mean the entire Bunnan tribe turning to Christ. REJOICE, and then pray for nothing less than that." Hillis stated that already there are three Bunnan churches and fifteen meeting places.

Youth for Christ has ten men working on Formosa. Since October, 1951, an estimated 45,000 people have professed Christ as Saviour through Youth for Christ efforts.

SCRIPTURES FOR KOREA

A shipment of 150,000 Korean New Testaments, supplied by the American Bible Society, has arrived in Korea, according to information sent by General James A. Van Fleet.

General Van Fleet has asked for

25,000 additional copies of the Scriptures for the Korean military forces as well as for Testaments for the Greek fighting personnel. Consequently, the Bible Society is forwarding more than 50,000 Korean books, containing the four Gospels and the Book of Acts and 96,000 copies of the Sermon on the Mount in a Korean-English edition, 1,500 Korean Testaments, and a supply of Greek Testaments.

Church officials report 2,000 South Korean soldiers have joined Protestant churches since the beginning of 1951. Many of the converts were given instruction in the Christian faith while undergoing hospital treatment for their wounds.

Up to now, wars have cost the United States \$414 billion—enough to give every American family a new \$8,000 home, a \$1,200 car, and \$2,000 in the bank.

Southern Baptists now have 410 chaplains serving in the military establishment. According to Alfred Carpenter, Director of the Chaplains Commission of the Home Mission Board for the SBC, the Army is asking for 38 more, the Navy, 42, and the Air Force, 32.

REVIVAL IN CHILE IN SPITE OF OPPOSITION

Revival meetings conducted by the Rev. Clifton Erickson in various cities of Chile have been bitterly opposed by the Catholics and by the physicians (most of whom are Catholic). The meetings which feature prayer for the sick as well as the preaching of salvation, have been the cause of much stir in Valdivia, Valparaiso, and Santiago. Missionary John C. Jackson, of the Assemblies of God, writes that when he and other workers were brought to court by the Medical Association on the charge of practising healing without a license, some 300 persons who had been healed of deafness, blindness, paralysis, rheumatism, and other ailments came to testify publicly to their healing and secured the release of the workers. Meetings in Santiago are drawing over 30,000 people a night, and the National Stadium will be used for the last three nights of the meeting, providing 50,000 seats in this largest stadium in Chile.

TRUE CHURCH NOW ONLY IN CHINESE HEARTS

While Chinese Christians gather at odd hours in secret places to pray, to read the Bible, and to plead that God have mercy on their tortured country and its people, the organized churches in China have become instruments of the Communist Government, according to Dr. L. Stumpf, recently appointed head of the Hong Kong office for Service to Refugees, set up jointly by the Lutheran World Federation, and the World Council of Churches. Stumpf declares that "the Church in China has taken refuge in the hearts of the true Chinese Christians." He added that although the Communists claim it is the foreign influence they want to eliminate from China, it is really "the spirit of Christ as such

that the Communish regime wants to expel." "The Bible text is still read from the pulpit," Mr. Stumpf said in a letter to Dr. Stewart W. Herman, director of LWF Service to Refugees, "but it is interpreted as pro-marxist literature. Jesus' words are twisted from love into hate, from peace into destruction, from life into death."

BIBLE DEFENDER DIES

Dr. Harry Rimmer, one of the great defenders and propagators of the faith in our time, died at his home in Pacific Palisades, Calif., on March 19. The private memorial service was held at the Hollywood Presbyterian church on Saturday, March 22. According to KING'S BUSINESS he had a severe case of cancer, which proved to be fatal. Dr. Rimmer was well known all over the nation as a famous Bible lecturer and writer.

Winona Lake, Ind.—For the third consecutive year, the Free Methodist Church ranked first in per-member giving for total contributions. For the fourth year it has ranked first in its per-capita giving for congregational expenses. This averaged \$115.97 last year, and \$163.76 for all contributions. During 1951 per member contributions for all denominations increased almost five per cent, making the average now \$32.17—the highest in the past 20 years.

"CHRIST OVER KOREA" PICTURE A FAKE

According to the Good News Broadcaster, the picture called "Christ over Korea" which shows two bombers flying in a cloudy sky—and in the foreground is the figure of Christ with arms outstretched in a gesture of peace, is false. The picture has been widely printed and is supposed to have been made by a U. S. plane while over Korea. Air Force Sergeant Roy C. Burnham has an identical picture in color which he obtained from an Air Force photo technician who took the picture over Europe and painted in the figure of Christ. He was selling the picture to airmen as souvenirs. Burnham feels this was the source of the widely publicized picture.

ROOT OUT OF DRY GROUND

By Argye M. Briggs

A sparkling human story from the little hills of the Southwest!

Here is a real American story, with a real American flavor—its scenes laid amid the little hills and the common people of our great Southwest. It is a magnificent story in plot and execution, packing a genuine message without preaching or moralizing. Yet, the spirit of the Saviour shines through virtually every page of this great book. These real, living, life-loving characters grow—Grow! As tender plants seek the sun's warmth and hurt buds still unfold to reveal secret, inner beauty, so the lives of Jansie and Chrissie bloom to mature glory despite scorn, indifference, selfishness, reproach. Price \$3.00.

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MISSIONS . . .

J. H. WALKER, SR.,
Executive Missions
Secretary



Group of Japanese children attending religious services conducted by Cpl. Robert Orr, North Carolina.

MOMOSHI, JAPAN

This is a picture of the church services conducted by Cpl. Robert Orr, formerly of North Carolina, who is now stationed in Japan, in the Air Corps. Look! With the exception of less than a dozen, and I understand there is less than 300 in this group, they are all looking toward the platform in sincere earnestness.

Cpl. Orr, who is assisting the Chaplain, writes: "The people in Japan are hungry for the gospel." Our brother is hopeful that as soon as he is out of the service he can remain as missionary to these people.

Brother Orr states that the chaplain and several of the Christians went to a little town called MoMoshi, which is very near the base, and had street services and gave away some Gospels. The chaplain promised to return, but later he was shipped to Korea and didn't get back to MoMoshi. Our Brother Orr, then, with some of his friends, secured the town hall and began meetings on Friday evenings. There are no churches whatsoever in the town. The crowds run from 200 to 300 every night. The people are very hungry for the gospel, and they are handicapped because of the language barrier. The Japanese interpreter at the base chapel assists in the meetings.

"It is thrilling to hear those hundreds of children sing 'Jesus Loves Me' and other songs—the Japanese people love to sing. How I wish I were out of the Air Force and here as a missionary. If only we had some na-

tive workers here!" He states that he and his friend visited a leper colony hospital and held services there. "There are some Christians in the hospital, and it would thrill you to hear those who attend our meetings sing, even though leprosy will kill them if God doesn't intervene. They can still smile and sing His praises."

Brother Orr has also been invited to speak at a girls' private school in Aomori City. He has had lunch with the principal and states that the people there are hungry for the gospel. May I request that all of you pray for Brother Orr. Also pray that God will make it possible for Brother and Sister Heil, our missionaries to Japan, to find a suitable location and be able to win many souls to God. Brother and Sister Heil are waiting for their visa and military permit.

Do pray for Japan—Japan is the world's Number 1 mission field today.

GREETINGS FROM BARBADOS

By J. B. Winter, Overseer

I am glad again to be able to send you a report from this corner of the Church of God missions field and to assure you that God is still with us and blessing and helping us in our work here.

Sunday, April 6, was the day fixed for our quarterly meeting. At 8 a. m. a nice crowd had gathered on the beach bank of my home to witness 18 believers follow their Lord in the waters of baptism. From here we went to the large steel shed in the Queen's Park that had been at our disposal for

this great gathering of God's people. The meeting began at 10:30 a. m., with a great prayer and praise service, with over 1,500 of our good people present, after which time we had the reception of the new members into the fellowship of the church. Then came the reports from the 26 assemblies that were represented. The reports showed that there were 229 souls saved for the last three months; 1,150 had been to our altars seeking the great blessing of sanctification and more of the fulness of God; 44 received the Baptism in our tarrying meetings.

The combined offerings of the day toward the purchase of a loud-speaker and our building program was over \$400. This was a great service.

Dear ones, pray for us as there is still much land ahead to be possessed.

WAYNE McAFEE WRITES

"This past month has been an extra busy month for us, and one of the happiest for a long, long time. Busy, because we had the annual conference upon us and all of its cares, problems, and joys; happy, because the last days of the month brought to us our beloved superintendent, indeed our father and helper in the Lord, whom we affectionately call 'don Tomas' and his wife, who has been a mother to us too, 'donna Flora.' When we received word by telegram from Brother Beaty that they were to arrive in the afternoon, we were two happy kids. We felt like shouting for joy, and we gave vent to our feelings! We left as soon as we could to see them, and arrived in the capital the same evening for a more-than-happy reunion. How we do praise the Lord for His goodness to us!"

Brother Wayne and Sister Charlotte ask your prayers as they go to the new field of labor of San Cristobal, where they will be taking care of a new district, with two Indian language groups, Quiche and Mam. In the Quiche language group, there are three distinct dialects: Quiche, Cakchiquel, and Tzuthuil, which with the Mam will mean actually four separate tongues. Do pray that the Lord will help them in grasping these languages.

NOTICE

The new address of Wayne and Charlotte McAfee is:
Barrio "El Calvario"
San Cristobal, Totonicapan
Guatemala, South America

CHARIOTEER

By Gertrude Eberle

This well-written romantic novel of Egypt in the days of Joseph should find a responsive audience among those who like a clean adventure story. Although the book is not burdened with moral sentiments, it quietly points up to the futility of idol worship and depicts the joy which comes to Raanah when he turns to the true God. 295 pages. Price \$2.50.

CHURCH OF GOD PUBLISHING HOUSE
922 Montgomery Ave., Cleveland, Tenn.

He Gave His Last Full Ounce of Devotion

At the request of several of our brothers and sisters in the Church of God, we are submitting for the Evangel a letter which we received from our son before his death in Korea, March 30, 1951. (This letter was read at his funeral.) Two weeks before Harold was to be rotated home, he was killed in action in Korea. We prayed for almost 3 years, while he was in Japan, that God would save him and bring him back home safely. Then there came his letter stating, "Although I am way over here in Japan, Mom, I can feel the effects of your and Dad's prayers." Not long after that he was saved. When he went to Korea he wrote and asked the pastor of the church at Adria, Rev. York, if he could join the church while he was still over there. Everyone agreed, and he became a member of the Church of God, to which his Mother and Dad have belonged for 22 years. How we do praise God for this! Harold was our oldest child, and from the time he was a baby we have had family prayer. Many times when he was small, he wiped tears from my eyes while I prayed. We miss his letters, his smiling face, and his place at home is vacant, but heaven is nearer since he is there with the Lord. Let us pray for our boys in Korea; they need it, because as Harold said, "Mom, we don't even know what we are fighting for." Sincerely, Rev. and Mrs. Roby Day, N. Tazewell, Va. (Harold's



Sgt. 1/cl Harold D. Day

father has been a minister in the Church of God for 22 years.)

The Last Letter

Somewhere in Korea
Sgt. 1/cl Harold D. Day
U. S. Army
March 8, 1951

Hello, Mom and Dad,

Today finds me well and still serving the Lord. I'm still reading the Bible. I'm almost through 2 Samuel; I lack only two chapters. I'm going to keep on reading.

Mom, I love the Lord so much. I don't want anything interfering with my work for Him. I would give up anything to serve the Lord. He has been so good to me; I can never repay Him.

Mom, please don't worry about me. I'm O. K., but I know it is nature that you worry about me, but let's trust the Lord. If God sees best to call me while I am over here, I'm ready to go.

I praise the Lord for good Christian parents. Mom and Dad are the sweetest parents in all the world to me. You have brought me up right and have given me the right teachings. Mom, that little Bible you slipped in my bag when I started overseas was the cause of my being saved. I have read that little note you put in it a dozen times or more. I had the little Bible out reading it one night, and a voice spoke to me and said, "Son, give me your heart." That's when I started to pray and seek the Lord, and today I'm praising Him for saving my soul. Now I stay up some nights until one and two o'clock in the morning reading and talking to other boys about the Lord.

Mom, I feel like our stay on earth is short. I want to be ready when He comes or calls for me. I want to have my garment spotless.

I just got back from up front, and God had His protecting hand over us. Pray and have the church pray for us boys over here. We really need your prayers.

I am longing for the time when I can come home. I want to help Dad in the ministry; I want to help with the Y. P. E. at Adria. Tell the young people's class that I thank them for the candy and gum they sent me; it was fine.

Well, Mom, I guess this is all for this time. Keep praying for me, and I'll be praying for you all. Give my love to the family. Tell everyone hello. Write soon.—Love, your son, Harold.

WE KNOW THE TRUTH

By Mrs. Geneva Manning, Chickasha, Okla.

"Moreover, brethren, I would not that ye should be ignorant. . ." 1 Cor. 10:1.

God does not want us, His children, to be ignorant. He has given us ears to hear and opened up our understanding that we may know all things, yea, even the deep and secret things. He says, "The Holy Ghost shall teach you all things." Oh, praise God for the Holy Ghost!

I know the world marvels at us and looks on us as poor, ignorant, and fanatical holiness people, but the difference between them and us is that we know Christ and we have something the world doesn't know or understand. It is not God's intention for us to be ignorant. O poor people who are being deceived, it is not God's will that you be deceived. God says to search the Scriptures (St. John 5:39). Let us do it with our whole heart, and let God show us the truth and the way. Let us not be so gullible as to accept every

doctrine of man, but only the truth from the Word of God.

One of the most deceivable things I know of today is a preacher who preaches only faith and water baptism as being all that is necessary to save you, and deny any such thing as a "know so." heartfelt salvation. Jesus came that He might give us a knowledge of salvation and remission of sins. Read Luke 1:77, "To give knowledge of salvation unto his people by the remission of their sins." Not only are we to have knowledge of salvation, but we are to "serve him without fear, in holiness and righteousness before him, all the days of our life," Luke 1:74, 75. Holiness, which some people can't stand, just suits me, for it is the Lord's will.

In John 10:14, Jesus said, "I am the good shepherd, and know my sheep, and am known of mine." This is the way we "know" Jesus, and He also "knows" us. If you do not know

Jesus, He wants you to know Him. In 1 Tim. 2:4, we read, "Who will have all men to be saved, and to come unto the knowledge of the truth." If you are not sure of your salvation, won't you make sure by accepting the old time way of repentance until you have the assurance from Him that you have remission of sins as spoken of in Luke 1:77. Search your heart today and know that you are His and that you truly belong to Him. Many people claim to have accepted Christ, but Christ cannot claim them unless they acknowledge their sinful condition and allow Jesus to cleanse their hearts from all sin. This is the meaning in Matt. 25:12, where He says, "Verily I say unto you, I know you not." Oh, search diligently until you know you are saved!

If you are saved and you know it, then you need to be sanctified. God does not want us to be ignorant concerning this, either, although some people claim it as part of their salvation, others accept it for the Holy Ghost, and still others accept it not at all. This glorious event takes place

(Continued on page 15)

A Word and Pictorial Report of

I. B. C. faculty and staff
—Standing, left to right:
Rev. L. E. Barrett, teacher;
Alton Barsness, fireman;
T. Hillstead; James Gentry, teacher; Mrs. T. Hillstead, cook; Mrs. James Gentry, teacher;
Larry Blondeau, night watchman; Dan Bush, chore man; Mrs. Willis Patton, grade teacher;
Wm. Dyer, fireman; Willis Patton; H. Eliason, high school principal.
Seated: Mrs. L. E. Barrett, May Aslin, Rev. James Stephens, provincial overseer; Mrs. J. A. Stephens, Mrs. R. M. Brostrom, Rev. R. M. Brostrom, president; Fae Virginia Dyer, teacher; Mrs. H. Eliason.



Bible School Department
—Back row, left to right:
Willis Patton, Harold Skeete, George Dutkewich, Gilbert Leigh, Melbourne Bennett, Roy Foggo, Ruben Sovdi, Alvin Mills, T. Hillstead.
Fourth row: Ronald Christopher, Gloyde Lees, Osborne Cowan, Jack Bridal, Milton Heim.
Third row: Martha Funk, Alice Muller, Elsie Wendt, Rita Wright, Irene Yaremko, Bonnie Jean Allen, Lillian Snook.
Second row: Teachers: L. E. Barrett, Mrs. H. Eliason, Mrs. James Gentry, May Aslin, Fae V. Dyer, Mrs. R. M. Brostrom, R. M. Brostrom, Student: Jacob Vogel.
Front row: Erma Ast, Viola Zeeb, Elsie Worrell, Edith Monteith, Verna May Wolff, Pat McPherson.



President of I. B. C. and family.—Seated: and Richard Dean. Standing: Mariys Adell a

Closing Exercises of I. B. C.

April 3, 1952, found a large number of ministers and friends arriving at the International Bible College, west of Estevan, Sask., to share in the closing exercises of the Bible School Department of the College. God favored us this winter with mild weather and open roads, which made it more desirable for visitors to come in. The banquet, given the Seniors on April 3, was the beginning of activities. This was a lovely gathering, with decorations in the class colors of purple and gold, and yellow candles lighting the dining room. Rev. J. A. Stephens, provincial overseer, acted as master of ceremonies, and Rev. L. E. Barrett, of Jamaica, gave the address. The main attraction on the musical program was Molly and Lynn Davis, who came from West Virginia to be with us and sing for us here.

Friday evening a large crowd gathered in the auditorium for the baccalaureate service. The address was delivered by Rev. D. C. Boatwright, pastor at Minot, N. Dak. He spoke on "Remember Now Thy Creator in the Days of Thy Youth." Services were held all day on Saturday, the morning speaker being Rev. T. L. Forrester, overseer of North and South Dakota. His message on "If Jesus Should Not Come, What Then?" was greatly enjoyed by all, and stirred hearts to a closer walk with

God. In the afternoon, Rev. David Glover, who is a faculty member at Northwest Bible School, at Minot, brought a good message. The evening service was a program arranged by Mrs. R. M. Brostrom, and given by the student body of I. B. C. Musical numbers by the choruses, duets, trios, and talks by some of the students were given, and remarks by each member of the faculty.

Sunday morning, April 6, we gathered for the Commencement service. Nine graduates were given diplomas, and some received special awards for work in public speaking and homiletics. Teacher's Training certificates were given also to those who completed the regular course. The morning message was brought by Rev. James B. Reesor, a former president of I. B. C., and now pastoring at Lemmon, S. Dak. He spoke on Prov. 3:6, "In all thy ways acknowledge him, and he shall direct thy paths." This was a great message and a challenge to all who heard it. Addresses were given by Osborne Cowan, valedictorian, and Roy Foggo and Martha Funk, co-salutarians.

In the afternoon, messages by Rev. John Brost and Rev. Berton Blazek were a blessing to all, and the singing of Molly and Lynn Davis, as well as all the trios, duets, and solo numbers, brought a real revival spirit among us, and God blessed us in a precious way. It was during this service, that pledges were taken in the amount of \$1,530, to be paid to the school this year.

The closing service on Sunday evening was a great

of Our International Bible College



ly.—Seated: Rev. and Mrs. Ralph Brostrom
Arlys Adell and Dennis Raymond.



Graduating Class—
Standing, left to right:
Gilbert Leigh, Jamaica;
Roy Foggo, Bermuda; Mel-
bourne Bennett, Napinka,
Manitoba; Reuben Sovdi,
Outram, Saskatchewan;
Osborne, Cowan, Waldeck,
Saskatchewan.
Seated: Lorraine Nelson,
Talmage, Saskatchewan;
Shirley Eldstrom, Torquay
Saskatchewan; Marian
Wiberg, Talmake, Saskat-
chewan; Martha Funk,
Herbert, Aaskatchewan.



High School Department
—Back row, left to right:
Joyce Goddard, Marian
Wilberg, Marian Hillstead,
Arlene Jensen, Grace Mc-
Kennon, Ruth Tasmussen,
Frieda Nobel, Shirley
Miller, Beulah Krepps.
Third row: Jean Petty-
john, Shirley Eldstrom,
Berdena Melby, James
Gentry, teacher; Haakon
Eliason, principal; Evelyn
Guenther, Nellie Friesen,
Beverly McMaster.

Second row: Betty El-
lingson, Alex Polachux,
Neil McKennon, Donald
Bachman, Charles Mac-
Kenzie, Charles Behuncik,
Leonard Thormoset, Berva
Yergens.

First row: Larry Cox,
James MacMaster, Darrell
Root, Delbert Hadler, Vern
Whitman.

Not in picture: Lorraine
Nelson, Derwood Hadler.

evangelistic service, with good singing and music, and the message brought by Rev. J. A. Stephens, our good overseer, was a great blessing to all. Many came to the altar for prayer, and showers of blessing fell all around us. It was said by many here that the largest crowds ever seen here were in attendance for these meetings.

Students left the following day for their various fields of labor. Some have gone into the evangelistic field, and others will pastor churches and work in Daily Vacation Bible School work. We feel that many of them will be a great blessing in the Church of God work here in Canada. Our High School Department is still in session, with the largest enrollment in the history of I. B. C. We are now looking forward to a greater school term next year, if Jesus tarries.—I. B. C. Reporter.

THOSE SENDING IN FOUR OR MORE SUBSCRIPTIONS

D. H. Eastridge, Allen Junction, W. Va.	6
Leonard Newton, Chauncey, Ill.	4
Mildred Gheens, Chester, S. C.	9

Mary Thompson, San Antonio, Texas	5
Mrs. E. C. Ward, Junction City, Ga.	4
Irene H. Beard, Charleston, Miss.	4
O. K. Fenell, Tulsa, Okla.	4
Mamie Carter, Sevierville, Tenn.	7
Grady Scott, Attalla, Ala.	4
Mrs. G. F. Crank, Kalamazoo, Mich.	4
Mrs. Minnie Lee Pritchett, Hazlehurst, Ga.	4
Floyd Timmerman, Mt. Vernon, Ill.	40
Mary Aultman, Wise, Va.	5
R. W. Hollar, Creal Springs, Ill.	4
Mrs. Jewell Sullivan, Trenton, Ga.	11
J. B. Merritt, Trion, Ga.	4
Don Tatum, Ramhurst, Ga.	7
Pearl Hall, Collinsville, Ill.	13
Mrs. Evelyn Sikes, Lacoochee, Fla.	4
H. S. Hancock, Tampa, Fla.	4
E. E. Combs, Pikeville, Tenn.	4
Pearl Hall, Collinsville, Ill.	13
V. D. Combs, Greensboro, N. C.	4
W. H. Cothern, Clifton, Colo.	6
Mrs. Iona Davidson, Squire, W. Va.	12
Odel N. Vandenberg, Ardmore, Okla.	9
John D. Baggett, Lawrenceburg, Tenn.	6
Bonnie Whitten, Washington, Ill.	5
L. D. Tew, Goldsboro, N. C.	4
Mrs. Wesley Combs, Bluefield, Va.	5
W. J. Hodges, Hamer, S. C.	9
W. M. Morgan, Seneca, S. C.	4
G. S. Taylor, Offerman, Ga.	4
Maurice Cartwright, McRae, Ga.	16
Walter Byrd, Statesville, N. C.	4
Mrs. Elizabeth Reif, Mt. Dora, Fla.	4
H. E. Stone, Landis, N. C.	5
Earl P. Paulk, Charlotte, N. C.	8
Harry A. Mushegan, China Grove, N. C.	5
L. R. Gasaway, Hayesville, N. C.	16
Paul S. Shoemaker, Tallahassee, Fla.	4

P. L. Walton, LaGrange, Ga.	6
Mrs. Nora Waldrop, Joppa, Ala.	5
James W. Price, Long Island, Ala.	4
C. C. Blevins, Bradshaw, W. Va.	4
L. H. Alford, Clearwater, Fla.	4
Herman Steagall, Sainte Genevieve, Mo.	5
R. C. Ogle, Stockton, Calif.	4
Mrs. Grace Miles, Gastonia, N. C.	10
Mrs. H. C. Cooper, Miami, Fla.	4
Edna E. Findley Phillips, Abilene, Texas	8
Ruth Hoyt, Atlanta, Ga.	14

ROSE HILL, VA., REPORTS PROGRESS

Two years ago this church had an indebtedness of \$2,000. I dreamed of the day when it would be debt-free. On April 12, 1952, my dream came true, when we had a note-burning at the church. This was a grand time for the church as this was the first time the church had been free of debt. The L.W.B. worked so faithfully to raise money for this. We had just closed a revival with James Foster as evangelist. We had a wonderful time in the Lord, with 13 souls being saved. We praise the Lord for the progress He has helped us to realize here in Rose Hill.—Burton Potter, Pastor.

REVIVAL

By Rev. James B. Reesor

"Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear," Isa. 59:1.

During a period of two years, while conducting evangelistic, healing campaigns, I reached several conclusions. One of them was that a church, anywhere, under the leadership of a spiritual pastor, can have a revival if they want one. During times of revival God answers prayer in special ways.

I sincerely anticipated the time when the Lord would permit me an opportunity to put my conviction to a test. That opportunity came our way when the Lord directed us back to the pastorate at Lemmon, S. Dak. We began to talk revival and pray for a revival. The people became burdened for souls, and fasting and prayer was the only means of satisfying the burden. The church determined to have a revival, and many consecrated men and women claimed and stood upon the promises of God. One lady fasted for twenty-one days, claiming the salvation of her unbelieving husband. During the revival he was gloriously saved and filled with the Holy Ghost. The mighty person of the Holy Ghost moved in regenerating, sanctifying, and baptizing power.

The people of Lemmon are convinced more than ever before that God definitely answers prayer. Souls on the prayer list were checked off one by one and two by two as God answered united prayer. Glorious deliverances were wrought in the name of Jesus. Men and women bound and oppressed by demon spirits received liberty in Jesus.

The following is the testimony of a highly educated brother who had previously devoted himself to the work of writing a book of criticism and slander directed against the Word of God. He had purposed in his heart that he would publish the book this year, and had his plan been carried out many souls would have been damned through his efforts. After reading excerpts from his manuscript, I have shuddered to think of what a damnable thing it would have been. A group of the Christians agreed to pray and fast for this man's deliverance, and God wrought in his life in a miraculous manner, bringing about his deliverance and salvation. The following testimony will give the readers a brief glimpse of our brother's appreciation for his salvation. I wish to head the testimony,

"GOD IS A GENTLEMAN"

"From the bottom of my heart, the reverberations of praise go out to my Lord and Saviour for the wonderful gift of salvation. Praise God! Jesus is so wonderful and has become very real to us.

"Yes, I feel that I have been guilty of blaspheming God's holy name. I actually had a hatred for God and His people, although I outwardly professed a love for them. In my thought, in my words, and in my hidden action I had become a God-hater. I can now evalu-

ate my low brain power. The work that I had almost finished smacks of filth, transgression of Commandment Number 11, grotesque falsifications and a zeal for abandonment of all Christian faith. I am referring to my manuscript of the work I had planned to complete, 'CAN WE BELIEVE THE CHRISTIAN BIBLE?' I have spent more than four years of work compiling, note-writing, reading extensively, searching, questioning, interviewing infidels, former saints, criminals, preachers, listening to sermons for the sake of finding weak spots. Now, thank God, my work came abruptly to an end.

"Yes, up until now my life has been a void. There never has been abiding peace. Now I have heard His voice: 'Come unto me all ye that labour and are heavy laden, and I will give you rest.' Hallelujah!

"I know the pathway will not always be rosy, and how could I expect it to be? I've planted too many thorns along my pathway of life to even anticipate an easy way. There are too many crevices in the house I have been building, and some day all those things will disappear in the test of fire. They will be but chaff when the fire of God tempers me in His furnace, and the house that I have built will not amount to much.

"Now, I have a new start, and as the Lord gives me power I am going through. The sweet voice of Jesus sounds like the cadence of a rippling

stream. It is so refreshing—so enticing—so invigorating. Do you wonder why I feel so exuberant? It has been a long time since I have been able to hear sounds from the clarion of heaven—but I hear it distinctly. It has been a long time since I've knelt in prayer and felt the brushing of the garment of Christ against my body—but this morning I did. Or, do I have too vivid an imagination? Praise God, it is real, and I can honestly sing, 'He walks with me, and He talks with me.'

"A few short days ago I could feel and see the lurid flames of hell as they lapped about my physical body to torture me. I could see theimps with their master in the sulphurous caverns of their pandemonium waiting for me to come there, too. I could feel myself slipping down into the chasm, but praise God, the wife who pulled me back, in my dream, has joined me in this heavenly experience.

"A few days ago I was steeped in self-deception and had slipped into an horrible rut on my road of life. Then Jesus came. God is a real gentleman. He came to me on His own terms. He did not force Himself on me. He brought me this supernatural life which will be my spiritual death if I fail Him now. Now I know that just because we find the majority of the people in favor of particular practises doesn't automatically make them approved of by God. He is the One who declares what is right and wrong. God is right, and His church with Him, although the whole world may call Him wrong. Thank God, my eyes are open!—A vile sinner saved by grace, Palmer Syverson, Lemmon, S. Dak."

Is Twentieth Century Healing Possible?

By Walter C. Mauldin, Pastor, Swainsboro, Georgia

This is a question many people that are sick are asking today, and I will endeavor to answer this great and vital question, as I realize it is important to everyone. Those who are sick are continually seeking healing, and I trust this article will be encouraging to you and direct your faith toward God, the One who does all healing.

THE BIG QUESTION ANSWERED

Is twentieth-century healing possible? I will answer this by asking, "Has God lost His power?" Certainly you would say, "A thousand times no." Let us now turn to the Bible and see what it has to say. In Heb. 13:8 we read, "Jesus Christ the same yesterday, and today, and forever." This should settle the question. But we shall look further into the subject of divine healing for us today.

WHO PROVIDED HEALING FOR US?

Christ came into the world to suffer for more than one purpose. It is true that He suffered and died to take our sins away, but that is not all for which He suffered. He suffered that we might not have to suffer. Christ obtained healing for the spiritual

body and for the physical body as well. Peter gives a grand statement on this subject, in 1 Peter 2:24: "Who his self bare our sins in his body, on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed." Notice, this last clause, "By whose stripes ye were healed," is in the past tense. Therefore, if you BELIEVE God's Word, healing is yours. Now accept healing in His name.

IS IT GOD'S WILL TO HEAL ME?

The Bible speaks again, in 3 John, verse 2: "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." Continue to listen. Jeremiah prophesied in chap. 30:17, "For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord." Now, my brother or sister, can't you see that it is God's will for you to receive complete healing? Some people say, "Well, it must not be God's will to heal me." Then they will go to town for medical aid. If they didn't believe they could be healed, why did they seek healing in the first

(Continued on page 15)

A RISEN CHRIST FOR A REDEEMED PEOPLE

By Wm. R. Collins, Pastor at
Bloomington, Wisc.

Col. 3:1, "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God."

We notice in the text some conditions that members of the body of Christ must meet before the light of the glorious gospel (good news) can shine forth through us to light the darkest corners of our homes, our places of employment, and in the house of the Lord. Paul uses the present tense in writing to the church at Colosse, "If ye then be risen with Christ," that is, you who have accepted Christ into your hearts. 2 Cor. 5:17, "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new." We, then, as members of a new family, seek to do the things that are pleasing to the Father, who is the Head of the home we have entered through the new birth.

He exhorts concerning affections, set them on things of the new home, the new country we shall inherit, remembering that the things of this old world will one day pass away. In this connection I am made to think of the motto, "Just one life, 'twill soon be past; only what's done for Christ will last."

Then, too, a Christian is like one who has gained citizenship in a new country. A new citizen tries to fit into the community he has entered, learns of the customs, mode of worship, and methods of living. For instance, the Mexican Nationals who enter our country to do agricultural work try to learn our language, as well as the why's and wherefore's of things they have to do, and often ask, "Como se llama"—"What is it?" That is the way the Christian should be with Christ. When we are faced with problems and lack the ability to go forward, we should drop to our knees and ask the Lord for guidance. He will always help us.

Yet, many times we Christians fail to keep the upward look, fail to be the blessing we should be, or fail to live the testimony we have given, all because we have failed to seek those things that are above where Christ sitteth on the right hand of God. May the Lord help us to live the risen life for Him.

They Write

SHE WAS A MOTHER-PREACHER Mrs. Effie Scott

The Bible records the fact that the first bearer of the good news that Christ was risen from the dead was a woman. She received the commission directly from the lips of the Saviour. We realize that many good women have borne the same glad tidings since that far-away Easter morning. Such a one was Sister Effie Hughes Scott, late wife of the Rev. John T. Scott, of Lake Park, Ga. Sister Effie was born March 26, 1886, in Echols County, Ga. She was married to Brother Scott on May 3, 1903, and to this union were born 3 sons and 7 daughters.

Sister Effie was one of the pioneer members of the Church of God at Bethel, being saved in the old original Bethel church in 1911. That building was shot through with pistols several times during services, and was finally burned to the ground by the enemies of holiness. But many found the Lord, and a number of pioneer ministers came from this church. Several have passed on to their reward in the past few years. Sister Scott received her call to the ministry in 1929, and was licensed in 1940. She was a student of the Bible regardless of home duties. She was a tireless church worker, serving in various capacities as

MOTHER'S LOVE

By Gracie Elwood,
607 Ashe St., Key West, Fla.

No poet can ever begin to tell
The worth of a true mother's love.
Its price is far above rubies and gold;
It is kin to the love of God.

As she watches her baby upon her breast,
With eyes of tenderest love,
She can soothe its fears, sing a lullaby,
As only a mother knows how.

Her life is one of sacrifice
For her children from day to day;
Her love will cover their every fault;
She will teach them how to pray.

Her hands may be rough from work
and toil;
Her hair may be silver grey,
But that mother's love remains the same,
So faithful from day to day.

She will love that wayward boy and girl
When others will on them frown.
Only a mother can love like this;
It is kin to the love of God.

Let's honor our mothers and show them love
Today and all the time.
Give them the roses while they live;
Don't wait till they are gone.

pianist, Y.P.E. president, L.W.W.B. president, and Sunday School teacher. Her earnestness and sincerity was an inspiration to all she met.

She was of constant help to her husband in his pastoral services throughout Georgia, Alabama, and Florida. Regardless of the rigors of the trips and the privations caused by the services, she never complained. This service extended over a period of about 25 years, until retirement of Brother Scott. Sister Scott passed on to her reward Dec. 13, 1950.

Many are the happy memories of the pleasant hours I have spent in their home. Sister Scott always inspired the most noble of thoughts and intentions, for she kept her mind and affections set on things above. I remember the thoughts she gave me as a child in her Sunday School classes. I remember a sermon of hers, at Bethel, many years ago, on "Arise and Shine for Thy Light Is Come and the Glory of the Lord Is Risen upon Thee." God bless her memory.—Euell Cuipeper.



Rev. Nancy Gentry, Sale Creek, Tenn.
"I love the Church of God"

Sister Nancy Gentry was born at Sale Creek, Tenn., Oct. 22, 1875. She attended Sale Creek school. She married Charlie Gentry, of her community, Nov. 18, 1894, and to this union were born one son, Erfurt Gentry, who is a member of the Church of God at Sale Creek, and three daughters. One daughter is a member of the Church of God at Dayton, Tenn., and another is a member at Daisy, Tenn.

Sister Gentry was saved, sanctified, and filled with the Holy Ghost in October, 1912, and joined the Church of God. In 1918 she was licensed. She did evangelistic work for a while and then began pastoral work. She and her husband, who was also a licensed minister, set in order the Webb Chapel Church. Rev. Walter Thurmon received the Holy Ghost under their ministry.

She says, "My greatest desire is to see the Church of God continue to grow and prosper as it has throughout the years. I think the present and future prospects for the progress of the Church of God are wonderful. I love to sit back and watch it grow under the leadership of our good ministers. I was 77 years old last October 22. I have seen the church come where it is, and it makes my heart leap for joy. The ministers have all shown me so much respect that I am not able to say who has meant the most to me. All have been of untold blessing to me. I love the Church of God."

WHY *a Mission Program in the Church?*

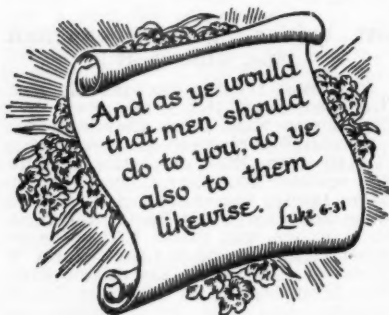
By M. G. Summers, Pastor Medicine Hat, Alberta, Canada

Acts 13:1-4, "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them. And when they had fasted and prayed, and laid their hands on them, they sent them away. So they, being sent forth by the Holy Ghost, departed unto Seleucia; and from thence they sailed to Cyprus."

God's way to reach those who have not heard the gospel of Jesus Christ is through missionary endeavors. He has ordained that through the foolishness of preaching men should be saved. There will come a time when the gospel will be preached by angels as they fly through the air, but that is not for our day. God gave, through Jesus, the command to the church to go into every nation and preach the gospel, and add to the church such as should be saved. Luke 24:47; Acts 2:47.

The early church, by example as well as command, showed that this was the will of God as Jesus had taught it to them in our Scripture lesson, which is the sending forth of Paul and Barnabas to the work of missions among the Gentiles. All down through church history it has been proved that this is God's plan. Facts and statistics show that when an organization or a local group has let the vision of missions burn low, it has ceased to grow and has gone backward, not only in growth but also in spirituality. There have ever been those of the school of thought that would have God call the missionaries, and they were to go and trust the Lord to supply their need. Or some well-meaning soul has said, "I will send you so much a year," and maybe several have done this, so that when the missionary left, he actually had assurances of enough support. They have gone to the mission field, and unavoidable circumstances, or the coldness of heart that is often manifested, has seized upon the hearts of his guarantors, and he is left stranded. The mere fact that God has miraculously come to the aid of some of these unfortunate ones does not change the fact that His Word shows that we are to send those whom God has called, and support them as they labor for God away from home and friends.

God has shown that it is His will that the church accept responsibility for not only the temporal well-being of the missionary, but also to see that they do not ere in doctrine. When a point of doctrine arose, Paul went back to Jerusalem to those that were apostles before him, and when they, by study and waiting upon God, had



come to a conclusion, that is what they taught. It is my earnest conviction that if those who had gone out had all done the same thing, there would not be the untold number of churches, each with a doctrine peculiar to them, and in most cases foreign to the work of God. It would behoove the modern-day theologians in many cases also to consult with the men of God who have been on the pathway and whom God has, through the instrumentality of the church, set in authority, for, if they did, beyond doubt the books that they write and their teaching would not in a few years be cast aside.

When missionaries are sent out by the church, it helps to eliminate those who, though they are honest, are not stable, and who, when they get on the field, either embarrass the group they

represent, or, breaking down psychologically, cause damage, which, of course, ruins, for a great while, the influence of the gospel. When missionaries go out with the blessing of the parent organization, they are respected and helped to a greater degree by the authorities of the mission field. It also aids them in securing the necessary documents they need to work in the mission field to which they are going. It may be that there are still some of the old "die-hards" who feel that all the ministry, including the missionaries, ought to pray down each meal from heaven. They are, however, usually from the group who never knew what it was to have to trust God from day to day themselves. There is no doubt that it is a blessing to trust God from day to day, and pray each meal down from heaven, but it is noticeable that the ones who must do this get very little else done.

I think that our missionaries are among the finest in the world, and deserve better treatment than this from us. Any shortcomings in our mission program can usually be traced to those of us at home who are not doing the sending the way we ought to, and it is certain that if we fail God in this, we shall surely be called to account for the souls who have perished because the Church, due to our failure and mine, could not get the missionaries there in time. Let's get behind our mission program, and send the light to those who are today in darkness.

They Received the Light

By Wade T. Wilson, 1007 N. 4th St., Nashville, Tenn.

"This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all," John 1:5.

When men are chosen in various professions in life, hardly an under-rated man is selected. No other but God Himself could have pictured it in mind that these four fishermen, Andrew, Peter, James, and John, would rise to world recognition as did the Saviour that day while walking by the sea of Galilee. Every footprint implanted in the sand weighed out their destiny. Their future opened up as bright as the sun.

Without hesitating to reason out that his father needed his assistance to handle nets, John, and his brother James, left the equipment and followed Jesus of Nazareth. A circus in every town, if such were commonly active, could not possibly have created as much excitement as those two words that day to James and John, "Follow me."

There have been many beautiful words framed to describe the inci-

dent, and I believe, too, that verse 4 verifies the fact that John was exceedingly happy about the whole thing. For it reads: "And these things write we unto you that your joy may be full." It was joy to the fisherman to make a good catch of fish and then talk about it on the way home with his father and elder brother. But John saw one that day which brought more joy than all the fish he had caught during his lifetime: He saw the Light!

"The light of nature, the light of science, the light of reason are but as darkness, compared with the divine light which shines only from the Word of God." J. Lord. Today many people are endeavoring to enlighten the world. Washington said it would be impossible to rule it without God. This refined Jesus of Nazareth was John's delight. Christ was the type of leader John had longed to see. The memory of the brave Maccabees was still fresh upon the minds of many weary Israelites. Jesus preached, "The kingdom of heaven is at hand."

(Continued on page 15)

They Say ...

If ever I should listen to that siren song "Spare Thyself," I believe my Master would spare me no longer, but soon take me away—John Wesley.

Jesus didn't come from heaven's glory to take our part, but He came to take our place—Paul S. Rees.

The yoke of God will never fit a stiff neck.

The old world is horribly disordered and out of joint; it must come under divine Omnipotent surgery before we can expect recovery.—Billy Sunday.

Every loss is meant to be filled up by His presence; every sorrow is meant to make His fellowship more to us.—Andrew Murray.

Other books were given for our information; the Bible was given for our transformation.

It is more sane to live for a good cause than to die for a poor one.—P. W. B.

Be sure to put your feet in the right place and then stand firm.—Abraham Lincoln.

—Christian Digest.

THE MISSIONARY ENTERPRISE

James 5:7.

Christian missions are founded upon the Holy Scriptures.

Upon the prophecies: Isaiah 2:2; Psalm 72:8; 102:15.

Precepts: Matthew 28:19, 20; Mark 16:15; Acts 1:8.

Prayers: Psalm 72:19; Matthew 6:10; John 17:21.

Promises: Psalm 2:8; Isaiah 11:9; 49:6; John 12:32.

Principles: Leviticus 19:18; 2 Corinthians 5:14, 15.

Practices: Matthew 3:1, 5; 4:23; Acts 8:4.

Parables: Matthew 9:36, 38; John 4:35, 38; James 5:7.

—J. Ellis, Weapons for Workers.

A POISON TREE

There is a singular tree which bears the appropriate name of the "Judas tree." The blossoms appear before the leaves, and they are of brilliant crimson. The flaming beauty of the flowers attracts innumerable insects, and the wandering bee is drawn to it to gather honey. But every bee that alights upon the blossoms imbibes a fatal opiate, and drops dead from among the crimson flowers to the earth. Beneath this enticing tree the ground is strewn with the victims of its fatal fascinations. That alluring tree, which decoys only to destroy, is a vivid emblem of the deceitfulness of sin. There is only one remedy for the poison of sin's sorcery, and that is the leaves of the "tree of life," which grows on Calvary.—Selected.

THE PEOPLES CHURCH

Gunn, Roberts and Company, Chartered Accountants for The Peoples Church, reports a total income for 1951 of \$264,457.22. Of this amount

\$216,443.20 came in for missions, and was disbursed for the support of some 290 missionaries through 27 different faith missionary societies. Last year was the best year The Peoples Church has ever known, and the goal for missions for 1952 is a quarter of a million dollars. Dr. Oswald J. Smith is the pastor.

FOUR KINDS OF READERS

Samuel T. Coleridge says: One class of book readers may be compared to an hourglass, their reading being as the sand; it runs in and out, and leaves not a vestige behind.

A second class resembles a sponge, which imbibes everything and returns it in nearly the same state, only a little dirtier.

A third class is like a jelly bag, which allows all that is pure to pass away and retains only the refuse and dregs.

The fourth may be compared to the slave of Golconda, who casting aside all that is worthless, preserves only the pure gems.

What kind of a reader are you?—Now.

THE PERFECTION OF HUMAN LOVE

Take Jesus Christ as the perfect example of human love.

1. The love of Christ is shown in His perfect self-forgetfulness. Love to men made Him forget His own bodily necessities. Love made Him forget His own sorrows and agonies.

2. The love of Christ is shown in His perfect lowliness.

3. The love of Christ is shown in His long-suffering bearing of men's offences against His love.

4. Christ's love is shown by His persistent efforts to raise and save the worst.—J. Ellis, Weapons for Workers.



NEW SUNDAY SCHOOL IN HARPER'S FERRY, W. VA.

God is blessing us in our new work here. We started in November, 1951, with 7; now we have 55 on roll. We have started building our new church. Brother and Sister White, district pastor, of Hagerstown, Md., was with us at the ground-breaking Monday after Easter; there were 41 present. We are building a church 28 by 46 feet. We have had 3 saved, 3 sanctified, and 2 filled with the Holy Ghost. Please pray for us.—Brother and Sister C. F. Ely.



This is my son, Billy Sims. He was in World War II, and hated so bad to have to go back. He left for Korea sometime ago. Please remember to pray for him. His brother went down on a ship during the last war; his father was killed at his job; and another brother was drowned. Pray for his salvation; he is not a Christian.—Mrs. Leona Sims, Pea Ridge, Ala.



Donald S. Rice A-3CAF 13427255, Flight B. 3269th Training Squadron, Fort Leonard Wood, Mo., is the son of Mrs. Phebe Gillis, Baltimore 24, Md., and the grandson of the late Rev. Z. D. Simpson, Birmingham, Ala. He became a member of the Church of God in April, 1951, which his grandfather helped to pioneer. At the time of enlistment in the Air Force, he was serving as assistant superintendent of the Y. P. E., Baltimore, Md. I ask your prayers for Donald.—Mrs. Phebe Gillis.

When you dig another out of his troubles, you find a place to bury your own.

Old-fashioned Revivals



Rev. V. D. Combs

WALTERBORO, S. C.—We are rejoicing over the great revival here, with Bro. V. D. Combs, pastor in Greensboro, N. C., as evangelist. Brother Combs preached each night with an eloquent and fiery fervor that moved sinners to God crying for mercy. The altar was filled night after night; 22 were saved, 18 sanctified, 8 filled with the Holy Ghost, 11 baptized in water, and 16 added to the church. Never before, in all my pastoral experience, have I seen so powerful a manifestation of the Spirit and power in so short a time. We witnessed numbers of healings, and on the last night of the revival, in our regular prayer line, over 20 were definitely healed. A Baptist lady was healed of arthritis and a Methodist lady healed of sinusitis. One lady remarked to me, "Brother Johnson, I have been here only once, and I never knew such a thing as this existed; this is what I have been looking for." With tears streaming down her face she said, "If the Church of God will have me, I want this to be my home." She is now a Church of God member. The whole countryside is stirred, and we are already planning another revival immediately.—E. D. Johnson, Pastor.

Editor's Note: Rev. Combs pastored for 5 years in Florida. The first year he was at Bartow, where he preached in a mission building to 12 members. He built a new church there and paid for it. From there he went to Cocoa for 1 year, and next to Wimauma for 1 year, where he built a parsonage. He was in Largo for the next 2 years. From Florida he went to North Carolina, where he pastored the W. Asheville Church 2 years. Then he went to Wilmington, where he built a nice brick church, Sunday School plant and a new parsonage during his 6 years there. When he left it was all paid

for, and the membership had more than doubled. He stayed in Charlotte, N. C., for 2 years and built a nice brick Sunday School plant; the church showed a large increase in membership. He is now in his 4th year in Greensboro, N. C. During his 2d year, he built a \$60,000 church, and the membership more than doubled. In his 14 years in North Carolina, he has organized 12 new churches and all are progressing with full-time pastors. Brother Combs is a member of the Editorial and Publications Board.

Recently the Greensboro Church experienced a great revival, with the Rev. Fatie C. Atkinson, of Asheville, N. C., as evangelist. The meeting continued for 4 weeks, with large crowds attending. There were 60 saved, 31 sanctified, 19 baptized with the Holy Ghost, 17 baptized in water, and 31 added to the church. The work here is moving forward, with souls praying through almost every service. There have been 43 additions to the church since the beginning of 1952.

WINTERS, Calif.—We want to sound a note of praise for the wonderful way the Lord blessed the opportunity which presented itself to one of our young ministers of Fairfield, Brother Lester Bottoms. There were 28 saved, 7 or 8 filled with the Holy Ghost, and 17 baptized in water in a revival held in Winters. Brother Bottoms and his good wife certainly worked hard, and God abundantly blessed their efforts. We are thankful for men who still have the burning desire to win souls.—Reporter.

LEMMON, S. Dak.—Two revivals merged into one. June Becker preached from January 27 to February 17, and Brother D. C. Boatwright from March 16 to April 3. In the intervening 4 weeks the revival spirit burned brightly. Much praying and fasting had been done, and an earnest spirit of seeking God prevailed in the church.

During Sister Becker's stay, the revival was unique in that mostly children and young people came to the altar for salvation and for the Holy Ghost baptism; however, several adults were included in the number of recipients.

Our pastor, James B. Reesor, arranged for Sister Sande of Sheboygan, Wisc., to assist during Brother Boatwright's services. She has a blessed ministry of helping people pray through to the Baptism. Brother and Sister Lynn Davis, of Huntington, W. Va., were here for several nights, also. Every man standing in his place round about the camp may have been the secret of the gracious revival God sent to the Lemmon Church. In all, 54 were saved, 75 filled with the Holy Ghost, and 36 new members received into the church. Revival fires are still burning, and we are expecting greater things.—Mrs. Aldyth Peterson, Reporter.

CORBIN, Ky.—We are happy to report a good revival which lasted for 6 weeks. Sister Clem Kilgore, of Lakeland, Fla., was the evangelist for the first week—Brother and Sister Bruce E. Vanoer, of Chattanooga, Tenn., were the evangelists for the other 5 weeks. Everyone enjoyed Sister Vanoer's singing. The Lord surely blessed. There were 39 saved, 20 sanctified, 16 baptized with the Holy Ghost, 13 baptized in water, and 8 added to the church. These workers will be a blessing to any church. The church at Corbin is progressing nicely under the leadership of our good pastor, Brother John Newton.—Emily Alwin, Reporter.

MACCLENNY, Fla.—We are happy to report a three weeks' revival, which closed Feb. 17, with Rev. Woodrow Thomas as evangelist. The revival actually started the night before the evangelist arrived, with two receiving the Holy Ghost. Brother Thomas brought wonderful messages under the mighty anointing of the Holy Ghost, and each night Sister Thomas rendered songs which were enjoyed by all.

Many were saved, sanctified, baptized with the Holy Ghost, and added to the church. We were greatly blessed by this young couple, and thank God for sending them our way. We are also thankful for our good pastor, Brother L. B. Hammond, and his family, because they have been such an inspiration to the church. They have worked faithfully since being here, and the church has progressed in every way. We have as many as 50 children enjoying Children's Church under the able leadership of Sister Marguerite Hammond and her assistant, Sister Inez Burned. This is a great work, and through their untiring efforts has proved to be a blessing to the church. We give all the praise and thanks to God, for we know without Him these good things could not have been accomplished.—Frances Dronet, Reporter.

GARNER, N. C.—The Church of God here has had an old-time revival, with Bobby Tucker, of Durham, N. C., as evangelist. The Lord poured out His blessings in a wonderful way and the Holy Spirit was present in every service. The special songs by Brother Tucker and his co-worker, Brother William Wright, were inspiring and uplifting. Some backsliders were reclaimed and some filled with the Holy Ghost. The sweet fellowship, fine preaching, good singing, and fervent prayers gave us strength to press on.—Mrs. W. E. Thornburg, Clerk.

THE ROBE

By Lloyd C. Douglas

For thirty years the author of *Magnificent Obsession*, *Disputed Passage*, and other widely known novels has been preparing to write this book. It is now complete, and a lifetime of thought, research, and planning has made of it the author's longest and by far his most important book. Price \$3.00.

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The Church of God Evangel

THEY RECEIVED THE LIGHT

(Continued from page 12)

At present there are some things to do besides talk about religion, and one in particular is to walk away from self-centered environments as the beloved disciples. "But if we walk in the light as he is in the light, we have fellowship one with another and the blood of Jesus Christ his Son cleanseth us from all sin," verse 7.

Talking is good if seasoned with salt. Walking is good if placed in the nail-scarred hand; a privilege, a duty, and a sacred honor, which gives freedom the world can never give.

"The world is lost in darkness, and it cannot see.

Oh shine, Oh shine.

Go tell about the Saviour,

How He died for thee.

Oh shine, Oh let it shine.

We will walk and talk with Jesus all along this pilgrim way.

Oh shine, Oh shine.

Till He comes in power and glory on the resurrection day,

Oh shine, Oh let it shine."

Only one of the apostles remained to die a natural death: all were martyred except John. But their martyrdom only kindled a greater light on the pathway of John in his old age. Our companion in tribulation taught Polycarp, and Polycarp taught Irenaeus, thus preserving the apostolic faith for more than two centuries.

The gospel earlier proclaimed by John the Baptist was, to my opinion, much talked of by Andrew and Peter, and possibly James and John, with their father—all alert men. The voice which all the angels of God worshiped spoke serenely to a group of fishermen who were toiling for a meager fare. How could they refuse? There was nothing to lose.

This same Jesus, who is the Brightness of God's Glory, speaks with eternal life. He lives and reigns in every Christian's heart. Therefore, we Christians are a definite part of this light, this light of much faith which worketh by love.

"Now ye are the body of Christ and members in particular," 1 Cor. 12:27. We have heard the voice of the Master say, "Follow me." Something within thirsted for this fellowship. Nothing else could fill the vacancy. We tried many things but to no avail. Oh, the hearts yearning for Him today! Why is it so? He trudged up Golgotha, died, and rose again to save everyone who will ask Him.

Most certainly, the body of Christ, in person, has already come forth in the resurrection. Spiritually speaking, the body of Christ will come forth at the sounding of the trumpet.

"In the resurrection morning,
When the trump of God shall sound,

We shall rise; we shall rise.

Then the saints will come rejoicing,

And no tears will e'er be found,

We shall rise; we shall rise."

We shall rise in great admiration of our Saviour. We shall praise our heavenly Father over and over for His love

beyond all understanding. Until then we shall sing praises to God in whom is no darkness at all.

WE KNOW THE TRUTH

(Continued from page 7)

after salvation, else why would Jesus pray for the disciples to receive it after they had followed Him in the regeneration, Matt. 19:28, and their names were written in heaven, Luke 10:20? Neither was sanctification for the disciples alone, "but for them also which shall believe on me through thy word," St. John 17:20. Sanctification is not something to be attained only at death, for it is spoken of in the present tense. In 1 Cor. 1:2, we read where Paul is addressing the Church of God at Corinth, and he speaks to those who are (present tense) sanctified and called to be saints: "Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours." We need not be ignorant about this, for we can be sanctified right now and called to be saints.

Not only can we be sanctified, but it is God's will for us to be sanctified. "For this is the will of God, even your sanctification," 1 Thess. 4:3. Neither is sanctification the Holy Ghost, for we are sanctified by the blood of Jesus (Heb. 13:12), and the baptism of the Holy Ghost is a filling and an endowment of power. Right here I should like to bring in a little word to those who preach the "sin more or less religion," and believe it is impossible to keep from sinning. When Jesus saved the adulteress woman in St. John 8:11, He told her to "go and sin no more." Now if it were impossible to keep from sinning more or less, then

Jesus would not have commanded her to do something it was impossible to do. But thanks be to God, it is possible to "sin no more," for if Jesus has power to save us from sin, He has power to keep us from sin.

God does not want us to be ignorant about the Holy Ghost either. Some people claim, "Oh, I received the Holy Spirit when I was saved." Well, but what about the Holy Ghost? Let me show you by the Word of God a man who definitely was saved and had the Spirit, even to the extent that he was fervent in the Spirit, but he still did not have the Baptism of the Holy Ghost. Acts 18:24, 25, "And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the Scriptures, came to Ephesus. This man was instructed in the way of the Lord; and being fervent in the Spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John." We see that Apollos was instructed in the way of the Lord; he was saved, if you please, and baptized in water. But if you read the next verse you will see he needed further instructions in the way of the Lord; that is, he needed to be baptized with the Holy Ghost. We see many preachers preaching the Word who have known only the baptism of John, and are sadly in need of the Holy Ghost.

IS TWENTIETH CENTURY HEALING POSSIBLE?

(Continued from page 10)

place? Down in their hearts they did believe they could be healed; and, if they would only have faith in God, He would give them the desire of their heart. To further inspire your faith for healing, read Mark 6:56; Luke 6:19; Luke 8:46; Acts 19:11, 12; Psalm 107:20.

WEST HAMILTON, OHIO, BREAKS GROUND FOR NEW CHURCH



The brethren in the foreground are: Amos Wilson, trustee; George Lickliter, contractor; E. E. Winters, district overseer; Stanley Rippetoe, pastor; Samson Garland, trustee. The lot is approximately 200 by 180 feet in size and is in a good location.

GIVE TRACTS ...

to Attract Souls to the Right Track

<i>The Benefits of Church Membership</i>	by Rev. A. F. Newport
<i>Forgiveness</i>	by Rev. J. D. Bright
<i>The Great Love Story</i>	by Rev. U. L. Hudlow
<i>The Resurrection of Our Lord</i>	by Rev. H. L. Chesser
<i>Empty Seats</i>	by Rev. D. H. Delk
<i>Why the Knights of Columbus Advertise So-called Catholic Truth</i>	by Rev. J. D. Bright
<i>Divine Healing</i>	by Rev. P. F. Taylor
<i>Jesus Christ, God's Son</i>	by Rev. G. W. Lighte
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